

99 Peirce Street, East Greenwich, RI 02818 | 401-884-4116 | stlukeseg.org | @stlukeseg

The Fifteenth Sunday after Pentecost | September 13, 2020 Daily Morning Prayer: Rite Two

The people's responses are in bold.

Prelude Rigaudon André Campra

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant Worship the Lord in the beauty of holiness:

People Come let us adore him.

Jubilate Psalm 100

Officiant and People

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Officiant Worship the Lord in the beauty of holiness:

People Come let us adore him.

Psalm 103:8-13

Officiant and People

- 8 The LORD is full of compassion and mercy, * slow to anger and of great kindness.
- 9 He will not always accuse us, * nor will he keep his anger for ever.

- 10 He has not dealt with us according to our sins, * nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, * so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, * so far has he removed our sins from us.
- 13 As a father cares for his children, * so does the LORD care for those who fear him.
- Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A Reading from the Epistle of Paul to the Romans 14:1-12.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord. **People Thanks be to God.**

J.S. Bach

A Reading from the Gospel of Matthew 18:21-35.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Reader The Word of the Lord. **People Thanks be to God.**

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The Rev. Timothy T. Rich

The Apostles' Creed

Officiant and People

Sermon

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day

he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. **People** And also with you.

Officiant Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; for those in our Armed Forces. For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael our presiding bishop, Nicholas our bishop, for all bishops and other ministers; and for the clergy and lay staff of our parish. We join with communities throughout this diocese and pray for the people and clergy of The Church of the Holy Cross, Middletown, and The Church of the Redeemer, Providence. For all who serve God in his Church.

For the special needs and concerns of this congregation: We pray especially for Margaret Poole, Julian, Brayden Mossey, Larry Baxter, Steve, Leo, Dona Omanoff, Aimee Welch, Sue Tingle, Margaret Pinney, James Rugliano, Piero, Shirley Monks, Joan Ruberg, Natalie Cockrell, Bud Cockrell, Ted Hallenbeck, Pat Hallenbeck, John Grimley, Katarina Ruda, Sarah B., Jim T., Sam Hopp, David Rodriguez, Samantha Simas, Roz, Mike Bermingham, Liz McClintick, and Sherry Anderson.

Silence

The People may add their own petitions

And during this time of global pandemic we pray: God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light.

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for Martin Denny-Brown and his family and friends in their time of grief.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them; Who put their trust in you.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord. **People** Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

Closing Hymn 411



Then bless his holy Name, whose grace hath made thee whole, whose loving-kindness crowns thy days: O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5 Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

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Participants

Officiant/Preacher The Rev. Timothy T. Rich, Rector Assisting Clergy The Rev. Tanya Watt, Assistant Rector

Minister of Music Rodney Ayers
Soloist Sarah Curtis
First Reading Laura Sullivan
Gospel Reading Michael Grady
Prayers Caitlyn Holmstedt