



St. Luke's Episcopal Church

Where all are welcome at the Lord's table

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The Thirteenth Sunday after Pentecost | August 30, 2020

Daily Morning Prayer: Rite Two

The people's responses are in bold.

Prelude

Wenn wir in höchsten nöten sein Johann Sebastian Bach
(“When we are in utmost need”)

I was glad when they said to me, “Let us go to the house of the Lord.” *Psalm 122:1*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant The mercy of the Lord is everlasting:

People **Come let us adore him.**

Jubilate *Psalm 100*

Officiant and People

Be joyful in the Lord, all you lands; *

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; *

and his faithfulness endures from age to age.

Officiant The mercy of the Lord is everlasting:

People **Come let us adore him.**

Psalm 105:1-6, 23-26, 45c

Officiant and People

1 Give thanks to the LORD and call upon his Name; *

make known his deeds among the peoples.

2 Sing to him, sing praises to him, *

and speak of all his marvelous works.

3 **Glory in his holy Name; ***
let the hearts of those who seek the LORD rejoice.

4 **Search for the LORD and his strength; ***
continually seek his face.

5 **Remember the marvels he has done, ***
his wonders and the judgments of his mouth,

6 **O offspring of Abraham his servant, ***
O children of Jacob his chosen.

23 **Israel came into Egypt, ***
and Jacob became a sojourner in the land of Ham.

24 **The LORD made his people exceedingly fruitful; ***
he made them stronger than their enemies;

25 **Whose heart he turned, so that they hated his people, ***
and dealt unjustly with his servants.

26 **He sent Moses his servant, ***
and Aaron whom he had chosen.

45 **Hallelujah!**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A Reading from the Book of Exodus 3:1-15.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The Word of the Lord.

People **Thanks be to God.**

Anthem

They'll know we are Christians by our love
Brad Logan, soloist

Fr. Peter Scholtes

A Reading from the Gospel of Matthew 16:21-28.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Reader The Word of the Lord.

People Thanks be to God.

Sermon

Nancy Arnold

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; for those in our Armed Forces. We pray especially for Chip Barton, Joey Barden, David Ryan H., Jordan Werner, Zachariah Hoydich, Jack Norris, Charlie Babb, Andrew Mettler, Trav de Groot, Doug, Scott Marcus, Jordan Jimenez, Chris Peters, Anatoly Impagliazzo, Jason Eaton, Kyle Talbot, Chris Dwyer, Austin Jackson, Steve Miozzi, Danny Hayden, and Gregory Durant. **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our presiding bishop, Nicholas our bishop, for all bishops and other ministers; and for the clergy and lay staff of our parish. We join with communities throughout this diocese and pray for our Bishop and members of the Diocesan Staff.
For all who serve God in his Church.

For the special needs and concerns of this congregation: We pray especially for Margaret Poole, Julian, Brayden Mossey, Larry Baxter, Steve, Leo, Dona Omanoff, Bob Richert, John Grimley, Sarah B., Jackie Hudson, David Rodriguez, Joel Russo, Roz, Baby A & Family, Denise & Rich, Mike Bermingham, Nancy Sachuk, Liz McClintick, Sherry Anderson, Cindy, Donna D., Samantha Simas, Katarina Ruda, Sam Hopp and Jim T.

Silence

The People may add their own petitions

And during this time of global pandemic we pray: God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for Ronald Clement and The Rev. David Follansbee and their family and friends in their time of grief.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

A Prayer attributed to St. Francis

Officiant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Officiant Let us bless the Lord.

People **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Closing Hymn 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);
harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

Participants

Officiant	The Rev. Timothy T. Rich, Rector
Preacher	Nancy Arnold
Assisting Clergy	The Rev. Tanya Watt, Assistant Rector
Minister of Music	Rodney Ayers
Cantor	Arielle Rogers
Soloist	Brad Logan
First Reading	Michael Grady
Gospel Reading	Sally House
Prayers	Deborah Collins