



# St. Luke's Episcopal Church

*Where all are welcome at the Lord's table*

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## Tuesday in Holy Week | April 7, 2020 Daily Evening Prayer: Rite Two

**The people's responses are in bold**

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

### Confession of Sin

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE INVITATORY AND PSALTER

Officiant    O God, make speed to save us.  
People        O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

**O Gracious Light** *Phos hilaron*

*Officiant and People*

**O gracious Light,**  
pure brightness of the everliving Father in heaven,  
**O Jesus Christ, holy and blessed!**  
Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.  
You are worthy at all times to be praised by happy voices,  
**O Son of God, O Giver of life,**  
and to be glorified through all the worlds.

**Psalm 71:1-14** (*said by all*)

1 In you, O Lord, have I taken refuge; \*  
let me never be ashamed.  
2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.  
3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.  
4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.  
5 For you are my hope, O Lord God, \*  
my confidence since I was young.  
6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.  
7 I have become a portent to many; \*  
but you are my refuge and my strength.  
8 Let my mouth be full of your praise \*  
and your glory all the day long.

9 Do not cast me off in my old age; \*  
forsake me not when my strength fails.  
10 For my enemies are talking against me, \*  
and those who lie in wait for my life take counsel together.  
11 They say, "God has forsaken him;  
go after him and seize him; \*  
because there is none who will save."  
12 O God, be not far from me; \*  
come quickly to help me, O my God.  
13 Let those who set themselves against me be put to shame and be  
disgraced;\*  
let those who seek to do me evil be covered with scorn and reproach.  
14 But I shall always wait in patience, \*  
and shall praise you more and more.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### A Reading from the Book of the Prophet Isaiah 49:1-7.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader        The Word of the Lord.  
People        **Thanks be to God.**

**Canticle 10 The Second Song of Isaiah** *Quaerite Dominum*

*Isaiah 55:6-11*

*Officiant and People*

**Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.  
For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**A Reading from the First Letter of Paul to the Corinthians 1:18-31.**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world

to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader       The Word of the Lord.  
People        **Thanks be to God.**

### **The Song of Mary *Magnificat***

*Luke 1:46-55*

*Officiant and People*

**My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as It was in the beginning, is now, and will be for ever. Amen.**

### **A Reading from the Gospel according to John 12:20-36.**

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very

truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say-- 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed and hid from them.

Reader       The Word of the Lord.  
People       **Thanks be to God.**

**Sermon**

Eddy Lopez

### **The Apostles' Creed**

*Officiant and People*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS

Officiant     The Lord be with you.

**People     And also with you.**

Officiant     Let us pray.

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

That this evening may be holy, good, and peaceful,  
**We entreat you, O Lord.**

That your holy angels may lead us in paths of peace and goodwill,  
**We entreat you, O Lord.**

That we may be pardoned and forgiven for our sins and offenses,  
**We entreat you, O Lord.**

That there may be peace to your Church and to the whole world,  
**We entreat you, O Lord.**

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,  
**We entreat you, O Lord.**

That we may be bound together by your Holy Spirit in the communion of blessed Luke and, all your saints, entrusting one another and all our life to Christ,  
**We entreat you, O Lord.**

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ.  
**Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

### **The Prayers of the People**

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere. Let us pray to the Lord saying, Lord, here our prayer, **forgive us and make us whole.**"

For the one holy catholic and apostolic Church throughout the world sharing the death and resurrection of Christ. We pray for those who have been called to guide us on our journey of faith: For Michael our presiding bishop, Nicholas our bishop, and for the clergy and lay staff of our parish. Lord, hear our prayer, **forgive us and make us whole.**

For nations, peoples, and their leaders, especially Donald our president, and Gina our governor, called and chosen to serve the world. We pray for those in our parish serving in the Armed Forces. Forgive us for the hatred that divides us, the covetous desires to possess what is not our own, and the greed which infects our hearts, that one day your peace might govern the world. Lord, hear our prayer, **forgive us and make us whole.**

For all those stand in the shadow of the cross longing for the light of Easter. We pray for all victims of war and violence, all refugees, the homeless, the hungry, the oppressed, and those longing to be set free. Heal our indifference to the suffering of the world, and make us ever mindful of the needs of others. Lord, hear our prayer, **forgive us and make us whole.**

For those standing in need of the healing power of God's love. We pray especially for the needs and concerns of our parish community: Margaret Poole, Julian, Miesh, Larry Baxter, Steve, Balmore Alvarez, Brayden Mossey, Leo, Aimee Welch, Sue Tingle, Margaret Pinney, James Rugliano, Piero, Shirley Monks, Joan Ruberg, Natalie Cockrell, Bud Cockrell, Sarah Stevens, Beth A., Jean R., Susan H., John D., Heather MacQueen, Stephen C., Fred Stahle, Lori, Ethel Marie, Bob D., Elaine James, Liz McClintick, Bruce, Theresa Deiters, Linda, Patty M., Jeanne, Rose C., Maria, Rich Fogarty, Jack Cornell, Lois Hunter, Gary Bellows, and Patsy Tracey. May they know the presence of



God and be restored to newness of life. Lord, hear our prayer, **forgive us and make us whole.**

For those who have completed their earthly journey and now stand before the throne of God. We pray for those who have died, and those who will die this week, that joining with them and blessed Luke, our patron, we may at the last share in the glory of the resurrection. We pray especially for Richard Stevens and James Hoblick and their family and friends in their time of grief. Lord, hear our prayer, **forgive us and make us whole.**

Gracious God, in your love and goodness you have taught us to come near to you through self-examination, repentance, prayer, fasting, self-denial, and by reading and meditating on your Holy Word. Guide us along our Lenten pilgrimage, strengthen us in our discipleship and faithfulness, that we might experience the fullness of this season and arrive at Easter with full and grateful hearts. Lord, hear our prayer, **forgive us and make us whole.**

### **The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

Let us bless the Lord.

**Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

**Liturgical Participants**

Officiant: The Rev. Dante A. Tavolaro, Associate Rector

Preacher: Eddy Lopez

Reader: Niki-Lynn Zirolì