



St. Luke's Episcopal Church

Where all are welcome at the Lord's table

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Monday in Holy Week | April 6, 2020 Daily Evening Prayer: Rite Two

The people's responses are in bold

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

Confession of Sin

Dearly friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Officiant O God, make speed to save us.
People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

O Gracious Light *Phos hilaron*

Officiant and People

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 36:5-11 (*said by all*)

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
9 For with you is the well of life, *
and in your light we see light.
10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.
11 Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A Reading from the Book of the Prophet Isaiah 42:1-9.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle 14 A Song of Penitence *Kyrie Pantokrator*

Prayer of Manasseh, 1-2, 4, 6-7, 11-15

Officiant and People

O Lord and Ruler of the hosts of heaven, *

God of Abraham, Isaac, and Jacob,

and of all their righteous offspring:

You made the heavens and the earth, *

with all their vast array.

All things quake with fear at your presence; *

they tremble because of your power.

But your merciful promise is beyond all measure; *

it surpasses all that our minds can fathom.

O Lord, you are full of compassion, *

long-suffering, and abounding in mercy.

You hold back your hand; *

you do not punish as we deserve.

In your great goodness, Lord,
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.
Therefore I make this prayer to you: *
Forgive me, Lord, forgive me.
Do not let me perish in my sin, *
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.

A Reading from the Letter to the Hebrews 9:11-15.

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Reader The Word of the Lord.
People **Thanks be to God.**

The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Officiant and People

**Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

A Reading from the Gospel according to John 12:1-11.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Sermon

Nancy Arnold

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of blessed Luke and, all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

The Prayers of the People

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere. Let us pray to the Lord saying, Lord, here our prayer, **forgive us and make us whole.**"

For the one holy catholic and apostolic Church throughout the world sharing the death and resurrection of Christ. We pray for those who have been called to guide us on our journey of faith: For Michael our presiding bishop, Nicholas our bishop, and for the clergy and lay staff of our parish. Lord, hear our prayer, **forgive us and make us whole.**

For nations, peoples, and their leaders, especially Donald our president, and Gina our governor, called and chosen to serve the world. We pray for those in our parish serving in the Armed Forces. Forgive us for the hatred that divides us, the covetous desires to possess what is not our own, and the greed which infects our hearts, that

one day your peace might govern the world. Lord, hear our prayer, **forgive us and make us whole.**

For all those stand in the shadow of the cross longing for the light of Easter. We pray for all victims of war and violence, all refugees, the homeless, the hungry, the oppressed, and those longing to be set free. Heal our indifference to the suffering of the world, and make us ever mindful of the needs of others. Lord, hear our prayer, **forgive us and make us whole.**

For those standing in need of the healing power of God's love. We pray especially for the needs and concerns of our parish community: Margaret Poole, Julian, Miesh, Larry Baxter, Steve, Balmore Alvarez, Brayden Mossey, Leo, Aimee Welch, Sue Tingle, Margaret Pinney, James Rugliano, Piero, Shirley Monks, Joan Ruberg, Natalie Cockrell, Bud Cockrell, Sarah Stevens, Beth A., Jean R., Susan H., John D., Heather MacQueen, Stephen C., Fred Stahle, Lori, Ethel Marie, Bob D., Elaine James, Liz McClintick, Bruce, Theresa Deiters, Linda, Patty M., Jeanne, Rose C., Maria, Rich Fogarty, Jack Cornell, Lois Hunter, Gary Bellows, and Patsy Tracy. May they know the presence of God and be restored to newness of life. Lord, hear our prayer, **forgive us and make us whole.**

For those who have completed their earthly journey and now stand before the throne of God. We pray for those who have died, and those who will die this week, that joining with them and blessed Luke, our patron, we may at the last share in the glory of the resurrection. We pray especially for Richard Stevens and James Hoblick and their family and friends in their time of grief. Lord, hear our prayer, **forgive us and make us whole.**

Gracious God, in your love and goodness you have taught us to come near to you through self-examination, repentance, prayer, fasting, self-denial, and by reading and meditating on your Holy Word. Guide us along our Lenten pilgrimage, strengthen us in our discipleship and faithfulness, that we might experience the fullness of this season and arrive at Easter with full and grateful hearts. Lord, hear our prayer, **forgive us and make us whole.**

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Liturgical Participants

Officiant: The Rev. Timothy T. Rich, Rector

Preacher: Nancy Arnold

Reader: Diane Rich