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The Second Sunday of Easter | April 19, 2020 Daily Morning Prayer: Rite Two

The people's responses are in bold

Prelude

O Filii et Filiae François Dandrieu (based on Hymn 206, "O Sons and Daughters let us sing")

OfficiantAlleluia! Christ is risen.PeopleThe Lord is risen indeed. Alleluia!

THE INVITATORY AND PSALTER

OfficiantLord, open our lips.PeopleAnd our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

OfficiantAlleluia. The Lord is risen indeed:PeopleCome let us adore him. Alleluia.

Christ our Passover Pascha nostrum

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

 Officiant and People Alleluia. Christ our Passover has been sacrificed for us; * therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, * but with the unleavened bread of sincerity and truth. Alleluia. 		
 Christ being raised from the dead will never die again; * death no longer has dominion over him. The death that he died, he died to sin, once for all; * but the life he lives, he lives to God. So also consider yourselves dead to sin, * and alive to God in Jesus Christ our Lord. Alleluia. 		
Christ has been raised from the dead, * the first fruits of those who have fallen asleep. For since by a man came death, * by a man has come also the resurrection of the dead. For as in Adam all die, * so also in Christ shall all be made alive. Alleluia.		
Officiant Alleluia. The Lord is risen indeed:		

Psalm 16

People

Officiant and People

- 1 Protect me, O God, for I take refuge in you; * I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, * upon those who are noble among the people.

Come let us adore him. Alleluia.

- 3 But those who run after other gods * shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, * nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A Reading from the Acts of the Apostles 2:1-4a, 22-32.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

ReaderThe Word of the Lord.PeopleThanks be to God.

Canticle 8 The Song of Moses Cantemus Domino

Exodus 15:1-6, 11-13, 17-18 Especially suitable for use in Easter Season

Officiant and People

I will sing to the Lord, for he is lofty and uplifted; * the horse and its rider has he hurled into the sea. The Lord is my strength and my refuge; * the Lord has become my Savior. This is my God and I will praise him, * the God of my people and I will exalt him. The Lord is a mighty warrior; * Yahweh is his Name. The chariots of Pharaoh and his army has he hurled into the sea; * the finest of those who bear armor have been drowned in the Red Sea. The fathomless deep has overwhelmed them; * they sank into the depths like a stone. Your right hand, O Lord, is glorious in might; * your right hand, O Lord, has overthrown the enemy. Who can be compared with you, O Lord, among the gods? * who is like you, glorious in holiness, awesome in renown, and worker of wonders? You stretched forth your right hand; * the earth swallowed them up. With your constant love you led the people you redeemed; * with your might you brought them in safety to your holy dwelling. You will bring them in and plant them * on the mount of your possession, The resting-place you have made for yourself, O Lord, * the sanctuary, O Lord, that your hand has established. The Lord shall reign * for ever and for ever. Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of Peter 1:3-9.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People Thanks be to God.

AnthemO Sons and Daughters let us sing
Sarah Curtis and Rob Walsh, soloists17th century French melody

A Reading from the Gospel according to John 20:19-31.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader	The Word of the Lord.
People	Thanks be to God.

Sermon

The Rev. Dante A. Tavolaro

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant	The Lord be with you.
People	And also with you.
Officiant	Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The Prayers of the People

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world

To Christ, the Lamb who was slain, and who now lives in the glory of the Father, let us lift our voices in praise, saying: Risen Lord, **we bless you, Alleluia**.

We pray for the holy church of God throughout the world striving to be people of the resurrection. For Michael our presiding bishop, Nicholas our bishop, and for the clergy and lay staff of our parish. We join with communities through the Diocese and pray for San Jorge's, Central Falls, St. Mark's, Warwick, and St. George's School, Middletown that through our shared ministry all people might receive the good news of God. Risen Lord, **we bless you, Alleluia**.

We pray for our world: for its nations, leaders, and peoples. For Donald our president, and Gina our governor. For those called to protect and serve this and every land; especially the members of this community serving in the military. As we glory in the Lord's resurrection may we strive to live as those who believe in the triumph of the cross. Risen Lord, we bless you, Alleluia.

We pray for the whole world in the face of the coronavirus pandemic. We pray for those who are ill and those who have died. For doctors, nurses, first responders, and researchers caring for those in need and searching for answers of healing. For support staff, gig workers, essential employees, and all those who labor behind the scenes to support our communities. For those tasked with making decisions for the welfare of all people. For all of humanity that we might be relieved of anxiety, fear, and hardness of heart. Risen Lord, **we bless you, Alleluia**.

We pray for all who suffer in body, mind, or spirit. We pray especially for the needs and concerns of this community, for the homebound, those fed and clothed by our outreach ministries, and for those on our prayer list: Patsy Tracey, Margaret Poole, Julian, Miesh, Larry Baxter, Steve, Balmore Alvarez, Brayden Mossey, Leo, Aimee Welch, Sue Tingle, Margaret Pinney, James Rugliano, Piero, Shirley Monks, Joan Ruberg, Natalie Cockrell, Bud Cockrell, Sarah Stevens, Beth A., Jean R., Susan H., John D., Heather MacQueen, Stephen C., Fred Stahle, Lori, Ethel Marie, Bob D., Elaine James, Liz McClintick, Bruce, Theresa Deiters, Linda, Patty M., Jeanne, Rose C., Maria, Rich Fogarty, Jack Cornell, Lois Hunter, Gary Bellows, Kim Knoll, Thomas Knoll, Ashley Knoll, Debbie Held, and Thomas Shiel. May those who suffer pain and anguish of any kind find healing and peace in the wounds of Christ. Risen Lord, we bless you, Alleluia.

We pray for those who now share in the resurrection of Christ. For those who have died and those who will die this week. We pray especially for Grace Tutton, Matt M., and their family and friends in their time of grief. Through the undying love of Christ may we be united with all who have died in the glorious kingdom of God. Risen Lord, we bless you, Alleluia.

Following in the example of blessed Luke our patron, let us commend the world, for which Christ died and rose again, to the mercy and protection of God. Risen Lord, we bless you, Alleluia.

The General Thanksgiving

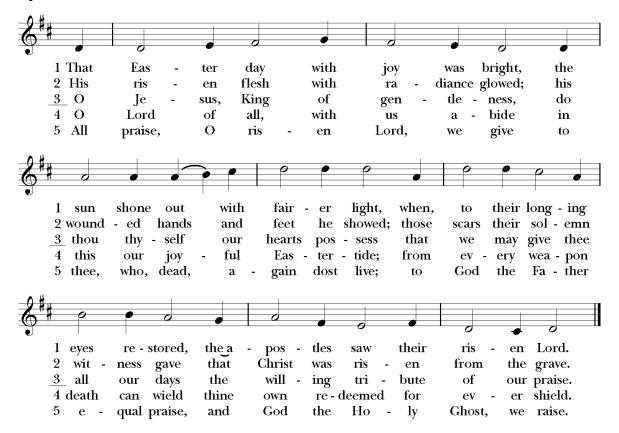
Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Let us bless the Lord. **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians* 13:14

Hymn



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Participants

Officiant	The Rev. Timothy T. Rich, Rector
Preacher	The Rev. Dante A. Tavolaro, Associate Rector
Minister of Music	Rodney Ayers
Soloists	Sarah Curtis and Rob Walsh
First Reading	Joe Serdakowski
Second Reading	Kathy Lynch
Third Reading	Betsy Fornal
Prayers	The Rev. Christine Cassels, Deacon