



St. Luke's Episcopal Church

Where all are welcome at the Lord's table

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The Third Sunday of Easter | April 26, 2020

Daily Morning Prayer: Rite Two

The people's responses are in bold.

Prelude

Gelobt sei Gott

Healey Willan

(based on Hymn 205, "Good Christians all, rejoice and sing")

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:57

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant Alleluia. The Lord is risen indeed:

People Come let us adore him. Alleluia.

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Officiant and People

Alleluia.

**Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.**

Officiant Alleluia. The Lord is risen indeed:

People Come let us adore him. Alleluia.

Psalm 116:1-3, 10-17

Officiant and People

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."**
- 10 How shall I repay the LORD *
for all the good things he has done for me?**
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.**
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.**

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A Reading from the Acts of the Apostles 2:14a, 36-41.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People Thanks be to God.

Anthem

Risen Lord

Barry Rose

The Angel Choir, the Third Sunday of Easter, May 5, 2019
with Laurel Ann Pilkington, flute

A Reading from the First Letter of Peter 1:17-23.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle 21 You are God *Te Deum laudamus*

Officiant and People

You are God: we praise you;

You are the Lord: we acclaim you;

You are the eternal Father:

All Creation worships you.

To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

he glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you;

Father, of majesty unbounded,

your true and only Son, worthy of all worship,

and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,

the eternal Son of the Father.

When you became man to set us free

you did not shun the Virgin's womb.

You overcame the sting of death

and opened the kingdom of heaven to all believers.

**You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

A Reading from the Gospel of Luke 24:13-35.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen

indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader The Word of the Lord.

People **Thanks be to God.**

Sermon

The Rev. Timothy T. Rich

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The Prayers of the People

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

To Christ, the Lamb who was slain, and who now lives in the glory of the Father, let us lift our voices in praise, saying: Risen Lord, **we bless you, Alleluia.**

We pray for the holy church of God throughout the world striving to be people of the resurrection. For Michael our presiding bishop, Nicholas our bishop, and for the clergy and lay staff of our parish. We join with communities through the Diocese and pray for those called to serve God and God's people as deacons and the many ministries that they support that through our shared ministry all people might receive the good news of God. Risen Lord, **we bless you, Alleluia.**

We pray for our world: for its nations, leaders, and peoples. For Donald our president, and Gina our governor. For those called to protect and serve this and every land; especially the members of this community serving in the military: Chip Barton, Joey

Barden, David Ryan H., Jordan Werner, Zachariah Hoydich, Jack Norris, Charlie Babb, Andrew Mettler, Trav de Groot, Doug, Scott Marcus, Jordan Jimenez, Chris Peters, Anatoly Impagliazzo, Jason Eaton, Kyle Talbot, Chris Dwyer, Austin Jackson, Steve Miozzi, and Danny Hayden. As we glory in the Lord's resurrection may we strive to live as those who believe in the triumph of the cross. Risen Lord, **we bless you, Alleluia.**

We pray for the whole world in the face of the coronavirus pandemic. We pray for those who are ill and those who have died. For doctors, nurses, first responders, and researchers caring for those in need and searching for answers of healing. For support staff, gig workers, essential employees, and all those who labor behind the scenes to support our communities. For those tasked with making decisions for the welfare of all people. For all of humanity that we might be relieved of anxiety, fear, and hardness of heart. Risen Lord, **we bless you, Alleluia.**

We pray for all who suffer in body, mind, or spirit. We pray especially for the needs and concerns of this community, for the homebound, those fed and clothed by our outreach ministries, and for those on our prayer list: Margaret Poole, Julian, Miesh, Larry Baxter, Steve, Brayden Mossey, Leo, Anne, Heather MacQueen, Margaret, Suzie, David Rodriguez, Gary Bellows, Jack Cornell, Elaine James, Liz McClintick, Bruce, Thomas Shiel, Theresa Deiters, Patsy Tracey, Kim Knoll, Thomas Knoll, Ashley Knoll, Rita, Dorothy, Allison Borden, Debbie Held, and Samantha Simas. May those who suffer pain and anguish of any kind find healing and peace in the wounds of Christ. Risen Lord, **we bless you, Alleluia.**

We pray for those who now share in the resurrection of Christ. For those who have died and those who will die this week. We pray especially for Jim Kelly, Bob Robinson, Edward Bushka, Evelyn Brchan, and their family and friends in their time of grief. Through the undying love of Christ may we be united with all who have died in the glorious kingdom of God. Risen Lord, **we bless you, Alleluia.**

Following in the example of blessed Luke our patron, let us commend the world, for which Christ died and rose again, to the mercy and protection of God. Risen Lord, **we bless you, Alleluia.**

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Officiant Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Closing Hymn

Descant

Refrain

Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

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Participants

Officiant	The Rev. Dante A. Tavolaro, Associate Rector
Preacher	The Rev. Timothy T. Rich, Rector
Minister of Music	Rodney Ayers
Cantor	Brad Logan
First Reading	Marie Hennedy
Second Reading	Niki-Lynn Zirolì
Third Reading	Fran Gammell-Roach
Prayers	The Rev. Christine Cassels, Deacon